Amendment Dated October 11, 2006

MAT-3576US

Remarks/Arguments:

Respectfully submitted,

Lawrence E. Ashery, Reg. No. 34,515 Attorney for Applicants

LEA/dmw

Dated: October 11, 2006

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The Director is hereby authorized to charge or credit Deposit Account No. 18-0350 for any additional fees, or any underpayment or credit for overpayment in connection herewith.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 11, 2006.

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Jonno M. Levellings